




Living Under Grace #3

1. God imparts righteousness to us. This righteousness is a **“Now”** experience, see *Rom. 3:26, Heb. 10:10 (Slide 2)*, and an **“Our”** experience, see *1 Cor. 1:30*
2. Our sins and judgements of individual sins are **blotted out**, see *Acts 3:19, Col. 2:14, Rom. 10:10 (Slides 3-4)*
3. We have redeemed from the curse of the Law, see *Gal. 3:13 (Slide 5)*
4. The works under Grace will be **“God works”**, see *(Slide 6)*

<h3 style="text-align: center;">Living Under Grace</h3> <p style="text-align: center;"><i>Romans 6:14: For sin shall not [any longer] exert dominion over you, since now you are not under Law [as slaves], but under grace [as subjects of God's favour and mercy].</i></p> <p style="text-align: right;">1</p>	<div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p style="text-align: center;">U.L.</p> <p>God demanded righteousness from man (<i>Ex. 20</i>)</p>  </div> <div style="width: 45%; border: 1px solid blue; border-radius: 15px; padding: 5px;"> <p style="text-align: center;">U.G.</p> <p>God imparts righteousness to man through the finished work of Jesus 1 (<i>Rom. 4:5-7, Rom. 3:26-28, 1 Cor. 1:30</i>)</p> </div> </div> <p style="text-align: right;">2</p>
<div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p style="text-align: center;">U.L.</p> <p>God will visit your sins to the third and fourth generations (<i>Ex. 20:5</i>)</p> <p><i>Exaleipho</i> = “<i>ex-al-i-pho</i>” “Blotting out” + <i>Acts 3:19</i></p>  </div> <div style="width: 45%; border: 1px solid blue; border-radius: 15px; padding: 5px;"> <p style="text-align: center;">U.G.</p> <p>God will by no means remember your sins (<i>Heb. 8:12; 10:16-17 NIV</i>)</p> </div> </div> <p style="text-align: right;">3</p>	<div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p style="text-align: center;">U.L.</p> <p>The children of Israel were blessed only if they obeyed God's commandments perfectly—inwardly and outwardly (<i>Deut. 28:13-14</i>)</p> <p style="color: blue; font-weight: bold;">Was impossible!</p> </div> <div style="width: 45%; border: 1px solid blue; border-radius: 15px; padding: 5px;"> <p style="text-align: center;">U.G.</p> <p>Believers don't have to depend on their self-efforts to receive God's blessings, because Jesus fulfilled every one of the requirements of the law on their behalf (<i>Col. 2:14,16,17 Eph. 2:8-9 AMP</i>)</p> </div> </div> <p style="text-align: right;">4</p>
<div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p style="text-align: center;">U.L.</p> <p>The children of Israel were cursed if they did not obey God's commandments perfectly (<i>Deut. 28:15-16, 18, 20</i>)</p> </div> <div style="width: 45%; border: 1px solid blue; border-radius: 15px; padding: 5px;"> <p style="text-align: center;">U.G.</p> <p>Believers can enjoy God's blessings and undeserved favour because Christ became a curse for them on the cross (<i>Gal. 3:13</i>)</p> <div style="text-align: center;">  <p style="color: blue; font-weight: bold;">“<i>exagorazo</i>”</p> </div> </div> </div> <p style="text-align: right;">5</p>	<div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p style="text-align: center;">U.L.</p> <p>Depending on self-effort produces behaviour modification without heart transformation.</p> <p style="text-align: center; font-size: 1.2em;">Ishmael</p> </div> <div style="width: 45%; border: 1px solid blue; border-radius: 15px; padding: 5px;"> <p style="text-align: center;">U.G.</p> <p>Beholding the loveliness of Jesus and His finished work brings about inner transformation, which produces good works that are motivated by God's love (<i>2 Cor. 3:18</i>)</p> <p style="text-align: center; font-size: 1.2em;">Isaac</p> </div> </div> <p style="text-align: right;">6</p>

U.L.
The blood sacrifices of animals covered the sins of the children of Israel for only one year, and the process had to be repeated every year (*Heb. 10:3*)

U.G.
The blood of Jesus has removed the sins—past, present and future—of believers, completely and perfectly, once and for all (*Heb. 10:11-12*)

7

U.L.
Obeying the law could not and did not give the children of Israel the power to stop sin in their lives. The law has no power to make anyone holy, just and good.

U.G.
Sin has no dominion over believers (*Rom. 6:14*), as the power of Jesus to overcome temptation kicks in when they are conscious that they are righteous in Christ apart from their works (*Rom. 4:6*)

8

U.L.
The children of Israel were robbed of their confidence in the goodness of God because they were always looking at themselves to see how well or poorly they performed (i.e. self-conscious).

U.G.
Believers can have a tremendous sense of confidence and security in Christ because they are now looking to Jesus and not themselves (i.e. Christ-conscious)

9

U.L.
The children of Israel could not have an intimate relationship with God because their unrighteousness put distance between them and God.

U.G.
Believers can enjoy a close, intimate relationship with God as their Father because they are made righteous by faith in Jesus (*Rom. 5:7-9, Rom. 8:14-16, Heb. 10:10*)

The Holy Spirit brings sonship


10

U.L.
The children of Israel could not enter the holy of holies (where the presence of God was). Only the high priest could, and that only once a year, on the Day of Atonement (*Lev. 16:2, 14*)

U.G.
Not only can believers enter God's holy presence, they can also come boldly to His throne of grace to find mercy and grace in their time of need because of Jesus' perfect atonement (*Heb. 4:15-16*)

11

U.L.
The children of Israel were under the ministry of death (*2 Cor. 3:7*)



U.G.
Believers are under the ministry of Jesus' abundant life (*2 Cor. 3:6, Jn. 10:10*) and the leading and empowerment of the Holy Spirit (*Gal. 5:25*)

12



Ps Percy Campbell

"I pray you are blessed by this simple but powerful comparison between living under Law and living under Grace. As we journey together and dive into the depths of God's grace, we will see the Father's unconditional love for us."

- Ps Percy Campbell